

APPLICATION FOR PERMIT

Serial No. 10639

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAR 24 1941
Returned to applicant for correction _____
Corrected application filed _____

The undersigned Grant Lee
Name of applicant
of Panaca, County of Lincoln,
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is Lee Well
Name of stream, lake, or other source
2. The amount of water applied for is two (2) second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 2, T. 3 S., R. 67 E. or at a point from which the
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
S.E. Corner of said Section 2 bears S. 15° 32' E. 4550'

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is Approximately 200
- (b) Description of land to be irrigated sandy loam
Describe by legal subdivision, or if on unsurveyed land it should
East one half of Section 2 in T. 3 S., R. 67 E. MDM.
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about Apr. 15 and end about Oct. 15, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located at the point of diversion
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
- (f) Point of return of water to stream not to return
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered _____
- (h) Use will begin about _____ and end about _____, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

A well and pumping plant to divert the underground water .

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

Water is pumped into a reservoir 145 ft square and 3 ft deep

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

and then to irrigation ditches.

5. Estimated cost of works about \$1500.00

6. Estimated time required to construct works about one year

7. Remarks

For use of applicant

Grant Lee, Applicant.

By

Compared RMG-C.T.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source. A substantial weir must be installed and maintained to facilitate the measurement of water. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed Two (2.0) cubic feet per second.

Actual construction work shall begin on or before May 1, 1942

Proof of commencement of work shall be filed before June 1, 1942

Work must be prosecuted with reasonable diligence and be completed on or before May 1, 1944

Proof of completion of work shall be filed before June 1, 1944

Application of water to beneficial use shall be made on or before

May 1, 1947

Proof of the application of water to beneficial use must be filed with State Engineer on or before June 1, 1947

Map Filed APR 14 1941

WITNESS MY HAND AND SEAL this 8th day

Proof of commencement of work filed JUN 29 1942

Proof of completion of work filed MAY 29 1944

of November 1941

Proof of Beneficial use filed MAY 3 1948

Water Map Filed NOV 22 1954

Amended PROOF OF BENEFICIAL USE FILED NOV 2 1954

4210

FEB 14 1955

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State Engineer.

Compared RMG-C.T.

County Records